OFFICE of the HIGHLAND TOWN COUNCIL

NOTICE OF EXECUTIVE SESSION

DATE: **Wednesday, November 4, 2026**

TO: NEWS GROUPS
INFORMATION PATRONS

FROM:OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION** TO *CONDUCT INTERVIEWS WITH COMMERCIAL PROSPECTS or AGENTS of COMMERCIAL PROSPECTS and TO RECEIVE INFORMATION ABOUT AND INTERVIEW PROSPECTIVE EMPLOYEES.*

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(4)(6).** EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **MONDAY, NOVEMBER 9, 2026, IMMEDIATELY FOLLOWING THE HIGHLAND TOWN COUNCIL'S STUDY SESSION,** LOCATED IN THE UPPER CHAMBERS, AT THE HIGHLAND TOWN HALL, 3333 RIDGE ROAD, HIGHLAND, INDIANA 46322. THE MEETING IS CLOSED TO THE PUBLIC. A MEMORANDUM OF THE MEETING WILL BE CERTIFIED AND MAINTAINED WITH THE RECORDS OF THE TOWN.

HIGHLAND TOWN COUNCIL
George Georgeff, President

BY: MARK HERAK
CLERK-TREASURER