

**AGENDA**

**HIGHLAND REVELOPMENT COMMISSION**

**MONDAY, MARCH 09, 2026**

**SPECIAL MEETING IMMEDIATELY FOLLOWING THE REDEVELOPMENT STUDY SESSION**

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**Roll Call:**

President Alex Robertson	Executive Appointment	1/1/2026 - 1/1/2027
Vice President Tom Black	Executive Appointment	1/1/2026 - 1/1/2027
Secretary Phil Scheeringa	Executive Appointment	1/1/2026 - 1/1/2027
Commissioner George Georgeff	Legislative Appointment	1/1/2026 - 1/1/2027
Commissioner Doug Turich	Legislative Appointment	1/1/2026 - 1/1/2027
Nonvoting Patrick Krull		1/1/2026- 1/1/2027

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**UNFINISHED BUSINESS AND GENERAL ORDERS:**

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**Awarding the Bid for 8436 Kennedy Ave for Demolition and Clearance of the lot**

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**NEXT MEETING:** The next Plenary Meeting will be held on Monday, March 23rd , 2026, immediately following the Town Council Plenary and Study Session, at the Town of Highland, Town Hall located at 3333 Ridge Rd.

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**ADJOURNMENT:** Meeting Adjourned at: \_\_\_\_\_

The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services, (i.e. sign interpretative services, alternative audio/visual devises, etc.) for participation in or access to Municipal sponsored public programs, series and or meeting, the Town of Highland request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7598.