

OFFICE of the HIGHLAND TOWN COUNCIL

NOTICE OF EXECUTIVE SESSION

DATE: **TUESDAY, JULY 18, 2023**

TO: NEWS GROUPS
INFORMATION PATRONS
ALL PERSONS INTERESTED IN HIGHLAND GOVERNANCE

FROM: OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL, WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION**, TO DISCUSS COMMERCIAL OR INDUSTRIAL PROSPECTS.

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(4)**. EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **THURSDAY July 20, 2023 at 6:00 p.m.** at the HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND, INDIANA 46322, IN THE UPPER COUNCIL CHAMBERS. WHILE THE MEETING IS CLOSED TO THE PUBLIC, A MEMORANDUM OF THE MEETING WILL BE CERTIFIED AND MAINTAINED WITH THE RECORDS OF THE TOWN.

A SPECIAL MEETING BEGINS AT 6:30 P.M., AT THE HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, IN THE UPPER COUNCIL CHAMBERS, IMMEDIATELY AFTER THE ADJOURNMENT OF THE EXECUTIVE SESSION.

HIGHLAND TOWN COUNCIL
Tom Black, President

By: MARK HERAK
CLERK-TREASURER

Notice Issued Pursuant to IC 5-14-1.5-6.1 et seq.