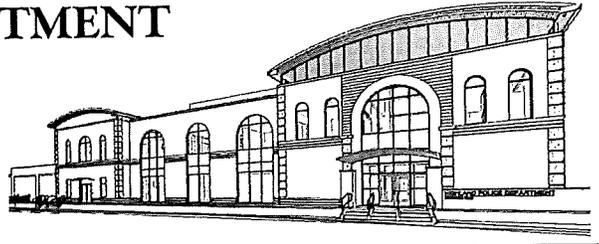




# HIGHLAND POLICE DEPARTMENT

3315 RIDGE ROAD  
HIGHLAND, IN 46322-2097  
(219) 838-3184

PETER T. HOJNICKI, CHIEF OF POLICE



## METROPOLITAN BOARD OF POLICE COMMISSIONERS

### STUDY SESSION

Date : Sept 13, 2018

Location: Public Safety Building (unless otherwise indicated)

Time Called to Order \_\_\_\_\_ Time Adjourned \_\_\_\_\_

		<u>Attendance</u>	
Krooswyk	<u>[Signature]</u>	Chief	<u>[Signature]</u>
Jurczak	<u>[Signature]</u>	Tauber	_____
Moes	<u>[Signature]</u>	Herak	_____
Danko	<u>[Signature]</u>		
Slagle	<u>[Signature]</u>		

### General Substance of Matters Discussed:

1. Personnel \_\_\_\_\_

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2. Training \_\_\_\_\_

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3. Accident

Review \_\_\_\_\_  
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4. Application

Process \_\_\_\_\_  
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5. \_\_\_\_\_  
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## HIGHLAND POLICE COMMISSION MEETING

September 13, 2018

The Highland Police Commission met in regular session at the Public Safety Building. Commissioner Moes called the meeting to order at 7:00 P.M., followed by the Pledge of Allegiance.

Roll Call: Commissioners Jurczak Krooswyk, Slagle and Moes were present as well as Chief Hojnicky, Attorney Jared Tauber and Town Councilman Herak, Police Commission Liaison. Absent with prior notice was Commissioner Danko.

Minutes of the August 9, 2018 meeting were approved.  
Approval was given to forward claims to the Town Council for payment.

### Personnel

On a motion by Commissioner Krooswyk and seconded by Commissioner Jurczak the Commission on a viva voce vote approved the retirement of Officer John Swisher to be effective 9-22-18; and also the hiring of an additional part time Animal Warden Michael Lambertino at an hourly rate of \$12.00 to be effective 9-23-18. Commissioner Slagle requested a letter be written to Officer John Swisher thanking him for his years of service.

### Training

On a motion by Commissioner Slagle and seconded by Commissioner Krooswyk the Commission on a viva voce vote approved the following training:

AR-15/M16/M4 Armorers Class- November 27-30,2018- Greenwood,IN; Corporal Yonkman and Officer Germonprez; Registration- \$900 (2@\$450); Lodging- \$213.32 (2 nights @ \$95 plus tax per night); Per Diem- \$240 (2days @ \$60 per day per ofc max); Mileage- NA Dept Vehicle.  
On-Target Solutions for Law Enforcement Supervisors-Dec 17-18, 2018- NILEA-Hobart; Corporals Byers, Norris, Stanley & Yonkman; Registration- \$900 (4 @ \$225); Mileage- NA Dept Vehicle.

### Accident Review

On a motion from Commissioner Jurczak and seconded by Commissioner Krooswyk the Commission on a viva voce vote upheld the findings of the Accident Review Board and Administration regarding the accident of Lnc Corporal Balbo of 8/6/18 and that of Lnc Corp Hinkel of 8/28/18. The Commission also requested a letter to Lnc Corp Balbo expressing their concern of his driving record/accidents over the last three years.

### Application Process

On a motion by Commissioner Slagle and seconded by Commissioner Jurczak the Commission on a viva voce vote approved the acceptance of applications commencing on Sept 17 thru Oct 15 for the purpose of establishing an eligibility list for the position of Probationary Police Officer.

### Chief's Comments

A family member of a deceased as well as the funeral service provider contacted to express the extreme compassion Lnc Corp Palmer had shown in a recent natural death response.

Sweet Treats were recently brought in from the Erickson family as a thank you to the Officers and VIPS for their service.

A thank you note as well as treats was received from the Stephens family in appreciation for all the hard work done for a problematic neighbor issue .

The Chief sent a Great Job email to Sgt Siple, Cpls Swisher & Stanley and SRO Hoffman for work and presentation of the recent Active Shooter Exercise held for the STOH, the parochial schools, along with Public Works, Parks Dept and Inspections was very well received.

Aurelios dropped off some food for all to enjoy.

Mr. Ray Borowic called to state how appreciative he was to Officers Orth and T. Perez for the recent assistance with his disabled vehicle.

With no further business, the meeting adjourned at 7:15 P.M. as per Recording Secretary LuAnn Stirling